

# NEBRASKA *jazz* FESTIVAL

March 9 & 10, 2007

School Name \_\_\_\_\_

Name of Group \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Director \_\_\_\_\_

Phone (W) \_\_\_\_\_ (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-mail \_\_\_\_\_

**I would like:**

- Comments
- Comments and confidential rating

**Group Level:**

- Junior High/Middle School
- High School

**Performance preference\***

- Friday, March 9, 2007
  - Afternoon
- Saturday, March 10, 2007
  - Morning
  - Afternoon

\*Bands will be scheduled on a first come, first served basis. We will do our best to meet your needs.

**Please indicate your group's set-up on the reverse side.**

**Participation Fee: \$150\***

**Please check one:**

- Enclosed check payable to Nebraska Jazz Festival: \$ \_\_\_\_\_
- Mastercard/ Visa: Card No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Signature \_\_\_\_\_

\*Please use a separate form for each group.

## BIG BAND SETUP

Please indicate your group's set-up; this will help keep the program on schedule.

Drum set w/cymbals, guitar amp, bass amp, vibes and an acoustic piano will be provided.

Please indicate number and location of instruments below.

		Each riser is 8' wide X 4' deep.					
	Bass	Vibes	<table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">20"H</td> <td style="width: 50%; text-align: center;">20"H</td> </tr> <tr> <td style="width: 50%; text-align: center;">8"H</td> <td style="width: 50%; text-align: center;">8"H</td> </tr> </table>	20"H	20"H	8"H	8"H
20"H	20"H						
8"H	8"H						
	Drums	Guitar					
Piano							

One application per participating group.  
 Priority registration deadline is Friday, January 5, 2007.  
 After January 5, 2007, registration is on a space available basis.  
 Mail completed applications to:

# NEBRASKA *jazz* FESTIVAL

**216 North 11th Street, Suite 202  
 Lincoln, Nebraska 68508-1401**

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[njf@artsincorporated.org](mailto:njf@artsincorporated.org)